

## $Sask at chewan\ Association\ of\ International\ Languages$

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## 2023/24 FOLLOW-UP FORM LANGUAGE TEACHING PROGRAM GRANT REPORT

| PLEASE PRINT CLEARLY                                 |  |                         |         |
|--|--|-------------------------|---------|
| A. IDENTIFICATION                                    |  |                         |         |
| Name of School                                       | Bank Account Name (if different from name of school) |                         |         |
| Contact Person and Title                             | School/Coordinator E-mail Address                    |                         |         |
| Mailing Address (Street, City, SK, Postal Code)      |  |                         |         |
| Non-Profit Corporation Number                        | Telephone Number                                     |                         |         |
| B. OPERATION OF LANGUAGE SCHOOL                      |  |                         |         |
| Location of Classes                                  | Number of Classrooms Used at Location                |                         |         |
| Day(s) of Classes (i.e. – Saturdays):                | Time(s) of Classes:                                  |                         |         |
| Date Classes Started (e.g.: September 5, 2023)       | Date Classes Ended (e.g.: June 15, 2024)             |                         |         |
| Enrolment: # Young Youth (3-18) # Older Youth (19-29 | ) # Adults (30-54)                                   | # Senior Citizens (55+) | Total # |
| Total Hours of Instruction per Student:              | , , ,  | , ,                     |         |
| Number of Paid Instructors/Staff:                    | Number of Volunteers:                                | :                       |         |
| C. PROGRAM OBJECTIVES                                |  |                         |         |
| 1) Describe the activities for which this funding w  | vas used:  |                         |         |
| 2) How did you acknowledge the support of Sask       | Lotteries and SAIL                                   | in your programs?       |         |

3) Is there any way we could assist in making schools like yours more successful? Please explain. \*Attach the attendance forms for the year. All follow-up documents must be sent to the SAIL office by June 28, 2024.

Please fill in the financial summary below for your school. Provide as many details as possible. If preferred, a separate financial document may be provided, as long as the relevant categories are included.

|                                       |  | **Do NOT round yo                             | ur figures**     |
|---------------------------------------|--|---|------------------|
| 1. Cost of Program Operation          |  | Actual Expenses                               | a. Hbales        |
| a. Salaries/Honoraria                 |  | \$  | -                |
| b. Facilities                         |  | \$  | -                |
| c. Materials                          |  | \$  |                  |
| d. Equipment                          |  | \$  | -                |
| e. Postage, printing, advertising     |  | \$  |                  |
|                                       | d to language school. Specify below):  | \$  |                  |
| Special events (indse se related      | a to language senson specify seletify  | \$  |                  |
|                                       |  | \$  |                  |
| g. Other (Must be related to lang     | guage school Specify helow):           | \$  |                  |
| B. Other (Mast Se related to lang     | gaage serioon openity serout.          | \$  |                  |
|                                       |  | \$  |                  |
| TOTAL EXPENSE                         | :¢                                     | \$  |                  |
| TOTAL EXILENSE                        |  | <u>, , , , , , , , , , , , , , , , , , , </u> |                  |
| 2. Revenue                            |  | Actual Revenue                                |                  |
| a. SAIL (include full grant allocat   | ed for the year)                       | \$  |                  |
| b. Class Tuition                      | ea for the year,                       | \$  |                  |
| c. Sponsoring Organization(s)         |  | \$  |                  |
| d. Fundraising                        |  | \$  |                  |
| e. Private Donations                  |  | \$  |                  |
| f. Other (Specify):                   |  | \$  |                  |
| Gener (opeony).                       |  | \$  |                  |
|                                       |  | \$  |                  |
| TOTAL REVENU                          |  | \$  | -                |
| TOTAL REVERS                          | <u>-</u>                               | <u> </u>                                      | -                |
| 3. Surplus/Deficit                    |  | \$  | -                |
| Explanation for surplus if greater to | han \$500:                             | 1 7   |                  |
| explanation for surplus if greater to | nun 4300.                              |   |                  |
|                                       |  |   |                  |
|                                       |  |   |                  |
| . CERTIFICATION                       |  |   |                  |
|                                       | that the information contained in this | document is an accurate re                    | eflection of our |
| nd operations of our language program |  | document is an accurate re                    | nection of our s |
| nd operations of our language progra  | uiii.                                  |   |                  |
|                                       |  |   |                  |
|                                       |  |   |                  |
| Name Printed                          | Signature                              | Title   | Date             |

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